

# Book 3-6 Review

- 3-6-1 The Economics of Unemployment(3 questions)
  - Read Introductory Information
  - Read and understand information sheets associated with 3-6-1
    - Pages 1-3
- 3-6-2 Keys to Success – Motivation and Leadership(4 questions)
  - Read and understand information sheets associated with 3-6-2
    - Pages 1, 3-5, and 13-17
- 3-6-3 The National Electrical Benefit Fund(4 questions)
  - Read and understand information sheets associated with 3-6-3
    - Pages 1-3, and 8
- 3-6-4 Fiber Optic I – Fiber Types(4 questions)
  - Read and understand information sheets associated with 3-6-4
    - Pages 1-4, and 10-11
- 3-6-5 Fiber Optics II – Cable Types(5 questions)
  - Read and understand information sheets associated with 3-6-5
    - Pages 1-6
- 3-6-6 Fiber Optics III – Codes and Standards(4 questions)
  - Read and understand information sheets associated with 3-6-6
    - Pages 1-3
- 3-6-7 Fiber Optics IV – Aerial Construction(3 questions)
  - Read and understand information sheets associated with 3-6-7
    - Pages 1-2, 5-6, and 8
- 3-6-8 Fiber Optics V – Underground Construction(3 questions)
  - Read and understand information sheets associated with 3-6-8
    - Pages 1, and 5-6
- 3-6-9 Alternative Energy Source – Wind(4 questions)
  - Read and understand information sheets associated with 3-6-9
    - Pages 1-2, and 4-5
- 3-6-10 Alternative Energy Source – Photovoltaics(4 questions)
  - Read and understand information sheets associated with 3-6-10
    - Pages 1-3, and 6-8
- 3-6-11 Extra High Voltage Lines(3 questions)
  - Read and understand information sheets associated with 3-6-11
    - Pages 1-2
  - Guidebook for Lineman and Cableman Textbook 2<sup>nd</sup> Ed.
    - Pages 291-293
- 3-6-12 After Apprenticeship(2 questions)
  - Read and understand information sheets associated with 3-6-12
    - Pages 2, and 6-7
- 3-6-13 Foremanship(3 questions)
  - Read and understand information sheets associated with 3-6-13
    - Pages 1, 3-4, and 7

# Book 3-6 Review

- 3-6-14 Soon To Be An Instructor(2 questions)
  - Read and understand information sheets associated with 3-6-14
    - Pages 1, and 4
- 3-6-15 Your Career – Journeyman Responsibilities(2 questions)
  - Read and understand information sheets associated with 3-6-15
    - Pages 1-6



# SOUTHWESTERN LINE CONSTRUCTORS

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